

ADVERTISEMENT FOR BIDS

SECTION 00 1113
ADVERTISEMENT FOR BIDS
STEVENS COUNTY DITCH NO. 25
MORRIS TOWNSHIP, MINNESOTA
ENGINEER PROJECT NO. 16-20229

GENERAL NOTICE

Stevens County (Owner) is requesting Bids for the construction of the following Project: **Stevens County Ditch No. 25**
ISG (the Engineer) **Project No. 16-20229**
Bids for the construction of the Project will be received by ISG (the Engineer) electronically through QuestCDN until February 9, 2022 at 10:00 AM local time. At that time the Bids received will be posted publicly online. The project includes the following major quantities of Work:
A. Approximately 16,000 linear feet of open ditch cleaning.
B. Approximately 3,000 linear feet of open ditch widening.
C. Approximately 5,500 linear feet of open ditch deepening.
D. Approximately 52,000 cubic yards of common excavation for open ditch benching. E. Approximately 29,000 linear feet of agricultural tile with sizes ranging from 8-inch to - 42inch
The awarded contractor must guarantee the tile work under the contract for three years after its completion against any fault or negligence on the part of the awarded Contractor.

OBTAINING THE BIDDING DOCUMENTS

Information and Bidding Documents for the Project can be found at the following designated website:
Quest Construction Data Network (QuestCDN)
www.questcdn.com
The QuestCDN eBidDoc number is 8097073. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com.
Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website. Bidding Documents may only be purchased for download online at the designated website for a fee of \$15.00.
The bidder must electronically submit the proposal online using the designated website. The bidder must pay an online bidding fee of \$30.00.

2.01 Pre-bid Conference

A pre-bid conference call for the Project will be held on February 2, 2022 at 10:00 AM. Attendance at the pre-bid conference call is encouraged but not required.
Virtual Meeting Room:..... https://tinyurl.com/yc42yjc
Phone Number.....(612) 474-1960
Conference ID Number..... 913 448 986

2.02 Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by:

By: Jacob Rischmiller, P.E.
Title: Vice President
Date: January 18, 2022

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PUBLIC NOTICE

City of Morris

Notice is hereby given that the 2nd reading and public hearing of Ordinance No. 116, An Ordinance Replacing Section 2.76, Election Wards of the Morris Code - Chapter 2, will be held at 5:20 p.m. on February 8, 2022 in the Council Chambers of the Morris Community Center.

Blaine C. Hill
City Manager
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PUBLIC NOTICE

**DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY**

Proposed Flood Hazard Determinations for Stevens County, Minnesota and Incorporated Areas

The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Stevens County, Minnesota and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Stevens County, Minnesota and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp, or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).

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OFFICIAL MINUTES

**MORRIS AREA SCHOOL BOARD MEETING
Monday, December 20, 2021 – 5:30 pm
Morris Area High School Media Center**

Board Chair Ekren called the regular meeting of the School Board to order at 5:30 p.m.

Members Present:
Anthony Ekren
Jennifer Goodnough
Matt Johnson
Steve Just

Chair	Renee Konz	Director
Clerk	Doug Stahman	Director
Vice Chair	Kurt Wulf	Treasurer
Director		

Members Absent: None

Others Present: Bill Kehoe, Shane Monson, Natalie Ketterling, Eric Ose, Tony Reimers, Jeannie Maanum, Marshall Hoffman, Katie Erdman, and several others were in attendance.

The Pledge of Allegiance was recited and a moment of silence observed.

Motion by Johnson, second by Stahman, to approve the agenda as presented, adding discussion to the end of the agenda on the first of January organization meeting. Motion carried (7-0).

Interim Superintendent Monson recognized the Tiger Pride accomplishments.

Motion by Johnson, second by Wulf, to approve the Resolution for Acceptance of Gifts. Motion carried (7-0). Roll call -Ekren-aye, Goodnough-aye, Konz-aye, Just-aye, Stahman-aye, Wulf-aye, Johnson-aye.

Motion by Goodnough, second by Just, to approve the Consent Agenda as presented. Motion carried (7-0).

Management and Administrative Reports were reviewed.

School Board committee reports were reviewed.

Motion by Just, second by Stahman, to approve the second and final reading of these policies as presented. Motion carried (7-0).

- Policy #509 – Enrollment of Nonresident Students
- Policy #510.1 – Student Clubs
- Policy #511 – Student Fundraising
- Policy #512 – School-Sponsored Student Publications and Activities
- Policy #513 – Student Promotion, Retention, and Program Design

The Board recognized the first reading of the following policies.

- Policy #516 – Student Medication
- Policy #517 – Student Recruiting
- Policy #518 – DNR-DNI Orders
- Policy #519 – Interviews of Students by Outside Agencies

Motion by Konz, second by Wulf, to approve the 2021-2023 Community Education Director Contract. Motion carried (7-0).

Motion by Johnson, second by Just, to approve compensation and benefits for at-will staff for 2021-2022. Motion carried (7-0).

Motion by Wulf, second by Konz, to approve the Agreement for Morris Area Teachers' Association (MATA) for the FY2021-2023 school year. Motion carried (4-0). (Johnson, Stahman and Just abstained.)

Jeannie Maanum, Finance Manager, presented the Truth & Taxation Power Point to the Board. Motion by Konz, second by Stahman, to approve and certify the Final 2021 Pay 2022 Levy in the amount of \$4,467,083.85. Motion carried (7-0).

The Board discussed and decided to have the Organizational Meeting on January 3, 2022, at 5:30 pm in the High School Media Center.

Motion by Johnson, second by Just, to adjourn the meeting. Motion carried (7-0).

Meeting adjourned at 7:05 pm.

Business and Report Items - Document Reference (filed with original minutes)
Copies of documents presented for action and report purposes are located in the district folder prepared for permanent record.

Anthony Ekren, Chair
Jennifer Goodnough, Clerk
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**STEVENS COUNTY
TIMES CLASSIFIEDS
DEADLINE NOON ON
THURSDAYS!**

PUBLIC NOTICE

**STATE OF MINNESOTA
COUNTY OF STEVENS**

DISTRICT COURT
EIGHTH JUDICIAL DISTRICT
PROBATE DIVISION
Court File No.: 75-PR-22-19

In Re: Estate of
EVELYN THELMA RAASCH,
aka EVELYN T. RAASCH,
aka EVELYN RAASCH,
aka EVIE RAASCH,
Decedent.

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on February 28, 2022 at 8:30 A.M., a hearing will be held in this Court at Morris, Minnesota, on a petition for the formal probate of an instrument purporting to be the Decedent's Will dated June 3, 1992, and for the appointment of Julie Brandt, whose address is 13626 96th Street SE, Becker, MN 55308 as personal representative of the Decedent's estate in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; pay all legal debts, claims, taxes, and expenses; sell real and personal property; and do all necessary acts for the Decedent's estate.

Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.

Dated: January 14, 2022

BY THE COURT
/s/ Charles Glasrud
Judge of District Court

Dated: January 14, 2022

/s/ Kim Sundbom-Trudeau
Court Administrator

FLUEGEL, ANDERSON, McLAUGHLIN & BRUTLAG, CHARTERED
Lynnae L. G. Lina, MN # 347553
215 Atlantic Avenue, PO Box 527
Morris, MN 56267-0527
Telephone: (320) 589-4151
Facsimile: (320) 589-4154
E-mail: llina@fluegellaw.com
ATTORNEY FOR PETITIONER

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ADVERTISEMENT FOR BIDS

**ADVERTISEMENT FOR BID
CITY OF MORRIS
LIME WASTE REMOVAL**

RECEIPT AND OPENING OF PROPOSALS:

Sealed bids for a contract to remove waste lime from the City's water treatment plant will be received by the City Manager at the Morris City Hall, 610 Oregon Avenue, P. O. Box 438, Morris, MN 56267 until February 16, 2022 at 10:00 a.m., at which time the bids will be opened and publicly read. The term of the proposed contract will be 3 years with an option for a 2-year extension. The contract will run from May 1, 2022 to April 30, 2025, and then from May 1, 2025 to April 1, 2027. The scope and description of the work being bid is outlined in a detailed bid specifications and bid form that can be obtained from City Hall. Also included in the bid package is information on the Guidelines for Land Application of By-Products Limes and Minnesota Administrative Rules on Solid Waste Storage Standards. In addition to the bid form, the contractor shall submit the following at the time of the bid:

- Trailer size, kind, capacity, year and total number of trailers available.
- Schedule of availability.
- Disposal site with approval information.*
- Storage site approval by regulating authority.
- Performance Bond with an amount that shall be the greater of the total 1-year cost of hauling or \$50,000.
- Insurance documentation.
- Exceptions to the specifications.
- Copy of valid MN Ag Lime License.*

*If currently unlicensed and/or not permitted, Contractor must obtain and submit documentation of required license and permits by March 21, 2022.

Questions relative to this bid request prior to the opening of bids shall be directed to the City Manager. The City of Morris reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards in the interest of the City of Morris.

Date: February 1, 2022

Blaine C. Hill
City Manager
City of Morris
320-589-3141

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OFFICIAL MINUTES

**MORRIS CITY COUNCIL
REGULAR MEETING
JANUARY 11, 2022**

The regular meeting of the Morris City Council was called to order at 5:15 p.m. this 11th day of January, 2022, by Mayor Pro Tem Gullickson in the Council Chambers of the Morris Community Center.

ROLL CALL: Roll call was taken with the following members present: Council members Wohlers, Solvie, Miller and Mayor Pro Tem Gullickson. Mayor Giese arrived at 5:40 p.m. Also present was City Manager Hill, Police Chief Welle, Finance Director Millard and City Attorney Jordan.

OFFICIAL ACTS: Election of Mayor Pro Tem: Council member Solvie moved, seconded by Miller, to appoint Council member Gullickson as Mayor Pro Tem for 2022. Motion carried.

Appointments of Ex-Officios: Council member Wohlers moved, seconded by Council member Solvie, to keep the ex-officios the same for the coming year, except to appoint Mayor Giese to the WCI board instead of Council member Miller. Motion carried.

Designation of Official Newspaper: Council member Solvie moved, seconded by Miller, to designate the Stevens County Times as the official paper of the Morris City Council. Motion carried.

CITIZEN'S COMMENTS: Phil Milson, 11 East 2nd Street, was present at the council meeting to dispute a snow alert ticket he received. Milson stated he received a call from an emergency number on his landline but no message was left on his answering machine. Milson indicated they were told the town's Facebook page had the information about the snow alert but they work all day and don't check Facebook. They also have Federated for cable TV, which no longer carries the access channel. Milson stated he feels the ticket is very unfair and they had no way to know about the snow alert.

City Manager Hill pointed out that the Police Department issued 48 citations throughout the whole town. Hill explained that there is an ordinance that when the Public Works director calls for a snow alert, all vehicles have to be removed from the street after midnight and the methods used for notification are the radio, social media and the Code red system. Hill indicated if the city waived this fine, it would have to waive all the fines for all the vehicles.

Milson argued that he did receive a call but did not receive a message. In addition, Milson noted they rent a fairly old house and there is no garage or off street parking. Milson stated in the past they have parked in the back yard but if they don't park on the street they can't get out.

Council member Solvie was adamant that landlords need to provide their tenants with off street parking. Solvie also questioned if there was a problem with the Code red system. City Attorney Jordan explained that anything having to do with a landlord providing parking would be the subject of landlord/tenant law. Police Chief Well stated that landlords are required to provide one parking space for each kitchen in the home. It was noted that UMM has their south parking lot available for any students, faculty and staff.

The council suggested Milson talk with his landlord about finding a spot to park his vehicle and City Manager Hill will check on the alert notice to Milson's landline. READING AND APPROVAL OF MINUTES: 12/28/21 Regular Meeting Minutes: Council member Solvie moved, seconded by Gullickson, to approve the 12/28/21 regular meeting minutes. Motion carried.

CONSENT AGENDA: Mayor Giese moved, seconded by Council member Gullickson, to approve the consent agenda which included the following items: Audit of City Bills and December Transit Report. Motion carried.

PETITIONS, REQUESTS AND COMMUNICATIONS: Motion to Authorize the Placement of Organic Drop Sites - Syd Bauer: Bauer was present at the meeting to ask the council's permission to have the Public Works garage be a drop off site for organic waste. Bauer explained that the Stevens County Organics Recycling Program was established through a grant from the MPCA Environmental Assistance Grant program. The program aims to increase opportunities, access, and education surrounding implementation of Organics Recycling throughout Stevens County. Bauer stated she works with Engebretson Disposal and Pope/Douglas Solid Waste Management. After collection, the organics are then hauled to the Glacial Ridge Compost Facility in Hoffman, MN. There are currently 12 local businesses and schools using this program.

Questions were raised about the potential smell from the drop site. Bauer noted that any organic waste should be bagged in the BPI certified compostable bags. A fence would also be put up around the area. Other possible sites for drop off include the parking lot at First Lutheran Church and the small parking lot by Green River Park.

Council member Solvie, seconded by Miller, to authorize the Public Works shop as a site for organic waste drop off. Motion carried.

ORDINANCES AND RESOLUTIONS: Resolution Adopting the 2022 Morris City Council Standing Rules: Council member Solvie moved, seconded by Gullickson, to adopt Resolution #3813-1-22 Resolution Adopting the 2022 Morris City Council Standing Rules. Upon a roll call vote taken and all present voting in favor, motion carried.
Resolution Authorizing Finance Director to Designate Depositories: Mayor Giese moved, seconded by Gullickson, to adopt Resolution #3814-1-22, Resolution Authorizing Finance Director to Designate Depositories. Upon a roll call vote taken and all present voting in favor, motion carried.
Resolution Appointing Officers of the Morris Fire Department for 2022: Council member Miller moved, seconded by Solvie, to adopt Resolution #3815-1-22, Resolution Appointing Officers of the Morris Fire Department for 2022. Upon a roll call vote taken and all present voting in favor, motion carried.
ADJOURNMENT: There being no further business, Mayor Giese adjourned the meeting at 6:24 p.m.

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PUBLIC NOTICE

It is the responsibility of the advertiser to check your classified ad or legal notice on the first week of publication. If you find an error, please call 320-589-2525 so a correction can be made. To ensure greater accuracy, we request that classified ads and legal notices be typed in an e-mail, Word or PDF document and emailed to: legal@stevensctimes.com. The Stevens County Times shall not be liable for failure to publish an advertisement.

Liability for errors shall be limited to either republishing the advertisement or public notice in a subsequent issue or crediting the cost of one insertion occupied by the error, at the option of the Publisher.

PUBLIC NOTICE

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

Mortgagor: Sharon K Trumbull, a single person
Mortgage: Mortgage Electronic Registration Systems, Inc. as nominee for Bank of the West
Dated: November 5, 2015
Recorded: November 9, 2015
Stevens County Recorder Document No. 200062

Assigned To: Bank of the West
Dated: October 25, 2021
Recorded: October 27, 2021
Stevens County Recorder Document No. 210210

Transaction Agent: Mortgage Electronic Registration Systems, Inc.
Transaction Agent Mortgage Identification Number: 100104088017800150
Lender or Broker: Bank of the West
Residential Mortgage Servicer: Bank of the West
Mortgage Originator: Bank of the West

LEGAL DESCRIPTION OF PROPERTY: Lot 8, Block 8, Clark's Rearrangement of Block 8 and 9 of Sutherland's Addition to the Town now City of Morris

This is Abstract Property.

TAX PARCEL NO.: 20-0890-000

ADDRESS OF PROPERTY:
509 W 10th St
Morris, MN 56267

COUNTY IN WHICH PROPERTY IS LOCATED: Stevens

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$77,077.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$74,110.13

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: January 6, 2022, 10:00 AM

PLACE OF SALE: Front Door of Courthouse, 400 Colorado Ave., Morris, MN to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is July 6, 2022 at 11:59 p.m. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: November 10, 2021

Bank of the West, Assignee of Mortgagee

By: HALLIDAY, WATKINS & MANN, P.C.
Attorneys for:
Bank of the West, Assignee of Mortgagee
101 Fifth Street East, Suite 2626 St. Paul, MN 55101
651-291-8955
651-228-1753 (fax)

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT.

ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
MN10787

NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN, that the above Mortgage Foreclosure Sale is hereby postponed to February 24, 2022, at 10:00 AM, Front Door of Courthouse, 400 Colorado Ave., Morris, MN in said. County and State.

Dated: January 7, 2022
By: HALLIDAY, WATKINS & MANN, P.C.

Attorneys for:
Bank of the West, Assignee of Mortgagee
101 Fifth Street East, Suite 2626 St. Paul, MN 55101
651-291-8955
MN10787
Published January 18, 2022

NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN, that the above Mortgage Foreclosure Sale is hereby postponed to March 31, 2022, at 10:00 AM, Front Door of Courthouse, 400 Colorado Ave., Morris, MN in said. County and State.

Dated: January 25, 2022
By: HALLIDAY, WATKINS & MANN, P.C.

Attorneys for:
Bank of the West, Assignee of Mortgagee
101 Fifth Street East, Suite 2626 St. Paul, MN 55101
651-291-8955
MN10787
Published February 1, 2022

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OFFICIAL MINUTES

**HANCOCK BOARD OF EDUCATION MEETING
Monday, December 20, 2021 - 6:00 PM - ITEM 4.0
BOARD ROOM - HANCOCK PUBLIC SCHOOLS**

1.0 Called To Order- 6:00 p.m. by Chair Schaefer.

2.0 Roll Call: Present - John Boon, Justin Cronen, Brett Duncan, Troy Hausmann, Kevin Koehl, Tim Schaefer, Paul Carlson, Tim Pahl.
Absent - None
Guests - Wes Anderson, Chad Christianson and David Peterson

3.0 Approved Agenda
Motion - Hausmann, Second - Duncan, Action - Unanimous Consent

4.0 Approved Minutes - Approved Minutes of 11/15/2021 Regular Board Meeting
Motion - Cronen, Second - Hausmann, Action - Unanimous Consent

5.0 Approved Payment of October Bills for \$203,692.76
Motion - Cronen, Second - Koehl, Action - Unanimous Consent

6.0 Upcoming dates

6.01	December 20	Regular Board Meeting, 6:00 p.m. Truth-In-Taxation Hearing
6.02	December 23	Christmas Break
6.03	January 3	School Resumes
6.04	January 12, 13, 14	MSBA Annual Winter Leadership Conference
6.05	January 18	Regular Board Meeting, 6:00 p.m.
6.06	January 21	End of 2nd Quarter
6.07	January 31	School Board Retreat, 4:00 p.m. in the Library

7.0 Communications and Reports

7.01 Superintendent Carlson provided highlights of the Truth-In-Taxation presentation. Reviewed 2021 Pay 2022 Levy Information and Comparison.

7.02 Current Year Budget Review - Reviewed current year revenue and expenditure summary including a two year look back of percent actuals.

8.0 Administrative Reports

8.01 Principal Pahl - Monthly Report - Mr. Pahl thanked several volunteers, especially those who made the recent winter concerts a success. He also recognized the Community Development Bank for donating winter stocking caps for all elementary students. He also congratulated the Senior High Knowledge Bowl team that placed third out of 21 teams at a meet in Concordia Moorhead. There will be 14 Hancock band students participating in Honor Band Performances on January 15 at the Marshall Middle and High Schools.