

PUBLIC NOTICE

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

Mortgagor: Sharon K Trumbull, a single person
Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Bank of the West
Dated: November 5, 2015
Recorded: November 9, 2015
Stevens County Recorder Document No. 200062
Assigned To: Bank of the West
Dated: October 25, 2021
Recorded: October 27, 2021
Stevens County Recorder Document No. 210210

Transaction Agent: Mortgage Electronic Registration Systems, Inc.
Transaction Agent Mortgage Identification Number: 100104088017800150
Lender or Broker: Bank of the West
Residential Mortgage Servicer: Bank of the West
Mortgage Originator: Bank of the West

LEGAL DESCRIPTION OF PROPERTY: Lot 8, Block 8, Clark's Rearrangement of Block 8 and 9 of Sutherland's Addition to the Town now City of Morris

This is Abstract Property.

TAX PARCEL NO.: 20-0890-000

ADDRESS OF PROPERTY: 509 W 10th St Morris, MN 56267

COUNTY IN WHICH PROPERTY IS LOCATED: Stevens

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$77,077.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$74,110.13

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: January 6, 2022, 10:00 AM

PLACE OF SALE: Front Door of Courthouse, 400 Colorado Ave., Morris, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is July 6, 2022 at 11:59 p.m. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: November 10, 2021

Bank of the West, Assignee of Mortgagee

By: HALLIDAY, WATKINS & MANN, P.C.

Attorneys for: Bank of the West, Assignee of Mortgagee 101 Fifth Street East, Suite 2626 St. Paul, MN 55101 651-291-8955 651-228-1753 (fax)

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

MN10787

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PUBLIC NOTICE

It is the responsibility of the advertiser to check your classified ad or legal notice on the first week of publication. If you find an error, please call 320-589-2525 so a correction can be made. To ensure greater accuracy, we request that classified ads and legal notices be typed in an e-mail, Word or PDF document and emailed to: legals@stevensctimes.com. The Stevens County Times shall not be liable for failure to publish an advertisement. Liability for errors shall be limited to either republishing the advertisement or public notice in a subsequent issue or crediting the cost of one insertion occupied by the error, at the option of the Publisher.

PUBLIC NOTICE

MORRIS AREA SCHOOL DISTRICT #2769
Truth In Taxation Public Hearing
The meeting will be held on
Monday, December 20, 2021 at 6:00 p.m.
Morris Area High School
Media Center

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PUBLIC NOTICE

STATE OF MINNESOTA
COUNTY OF STEVENS

EIGHTH JUDICIAL DISTRICT
DISTRICT COURT
PROBATE DIVISION
Court File No. 75-PR-21-313

Estate of
Earl Wayne Adolphson,
Decedent

NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESACY, DETERMINATION OF HEIRSHIP, APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on January 3, 2022 at 8:30 a.m., a hearing will be held in this Court at via Zoom, Minnesota, for the adjudication of intestacy and determination of heirship of the Decedent, and for the appointment of Jerry A. Bright, whose address is 9682 Upper 205th Street W, Lakeville, MN, 55044 as Personal Representative of the Estate of the Decedent in an UNSUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Dated: November 23, 2021

BY THE COURT

/s/: Charles Glasrud
Judge of District Court

Dated: November 23, 2021

/s/: Kim Sundbom-Trudeau
Court Administrator

Attorney for Petitioner:
Judith Wilson
Wagner Oehler Ltd
1801 Greenview Dr SW; Suite 102
Rochester, MN, 55902
Attorney License No: 0387656
Telephone: (507) 288-5567
Email: judith.wilson@wagnerlegalmn.com

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REQUEST FOR BIDS

ADVERTISEMENT FOR QUOTES

OWNER - Morris Area Public Schools
201 S Columbia Ave
Morris, MN 56267

PROJECT - The District is seeking proposals from interested firms that are capable of designing, engineering, and installing a solar PV project limited to three contiguous sites, including Morris Area Elementary School, Morris Area High School, and the Morris Public School Bus Garage. In the long-term, the school may be interested in developing solar energy for other sites, and results of this RFP may be used for future projects as deemed appropriate by the school. However, for purposes of this RFP, respondents should limit their responses to only these three sites.

TIME - The following schedule and deadlines apply to this solicitation:
Non-Mandatory Pre-Bid Conference
12/21/21 - 9:30 a.m. - Morris Area District Office

Date for Final Submittal of Questions
1/15/2022 - no later than 4:00 PM EST
Submit questions to:
Scott Rollag, Head of Building and Grounds
srollag@morris.k12.mn.us

Request for Proposal: Due 01/21/2022 no later than 2:00 PM CST
Electronic or hard copy - 2 copies
Emailed or Mailed to:
Mr. Shane Monson - smonson@morris.k12.mn.us
Superintendent
201 S. Columbia Ave.
Morris, MN 56267
"RFP for Solar PV"

Selection of contractor will made by the Finance and Facilities Committee

INFORMATION:

Proposals shall be on 8 1/2" & 11" paper and limited to twenty- (20) pages (excluding resumes and PPA, but including the materials necessary to address project understanding, general information, organizational chart, photos, tables, graphs, and diagrams). Text shall be a minimum of eleven-point Times New Roman font. In order to maintain uniformity with all proposals furnished by provider, proposals shall include the following:

Overview of Principal Elements. A project understanding summary that includes an overview of the principal elements of the proposal, demonstration of an understanding of the project objectives, and a description of your approach to solar systems. Include any suggestions or special concerns that the District should be made aware of, the proposed configuration of equipment and any additional scope of work tasks you feel are necessary for the successful completion of the project. Include a discussion of work assignments between the provider and subcontractors used, if any.

Schematic Design Layout. Provider shall provide a system schematic design layout for the systems, including photovoltaic model type and model no., wattage, number of modules, year 1 production, degradation percentage, inverter type and model, mounting system type, azimuth, tilt, system size AC and DC, and the impact on time demand related charges on the District's utility bills and daily demand charges.

Minimum Qualifications. Sufficient information for the District to evaluate the provider's ability to successfully complete the scope of work and to meet the following minimum qualifications:

- Appropriate Contracting Licenses in good standing
• Appropriate other licensing in good standing
• Company's bond rating
• A list of personnel who will work on the project, including resumes of proposed project team members that delineates education, current licenses and certificates, prior employment and titles (included as attachments);
• Project Team Structure: An organizational chart describing the roles and responsibilities of each person

References. A list of similar projects which your firm completed within the last 5 years. To be considered, respondents are required to have financed, designed, installed, and completed a minimum of five (5) solar PV projects in the United States that are commercial grid-connected solar PV systems. Two (2) of the referenced projects must be with local governments, schools, or state government and one must be of a similar scale and type. All five (5) PV projects must be currently providing the full/rated solar generation capability.

Project information should include project description, agency or client name along with the person to contact, telephone number(s) and e-mail addresses, year completed and project construction and design cost.

Proposal submittal and signature. Proposal shall be signed by a company official with the power to bind the company in its proposal. All proposals must be completely responsive to the RFP.

Warranties/Guarantees. The Respondent shall provide the following minimum warranties/guarantees:

- Any warranty required to qualify a system for available rebates or incentives;
• 10 year complete system warranty;
• 20 year PV panel warranty, with a maximum of 20% degradation; and
• 10 year complete operational power capacity warranty.

Local Economic Development. The District believes that solar energy development can contribute to economic development and job creation/job retention in our area. The bidder must demonstrate its ability to contribute to the local economy including the use of local businesses and workers.

QUOTE REJECTION - The OWNER reserves the right to reject any and all bids, waive any informalities in quoting or to accept the quote which best serves the interests of Morris Area Public Schools.

Published by the authority of Morris Area Public Schools.

Mr. Scott Rollag
Head of Buildings and Grounds
Morris Area Public Schools
(320)589-4840

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OFFICIAL MINUTES

STEVENS COUNTY
BOARD OF COMMISSIONERS
Regular Meeting
Official Proceedings
Tuesday, November 16, 2021
9:00 a.m.

The regular meeting of the Stevens County Board of Commissioners was called to order at 9:00 a.m., Tuesday, November 16, 2021, by Chair Donny Wohlers. Members in attendance were: Ennen, Wohlers, Kopitzke, Wiese and Staples. The Pledge of Allegiance was recited.

Commissioner Kopitzke moved to approve the agenda with one addition: Jon Maras; resolution to authorize final payment for approval. Commissioner Staples seconded the motion with all members voting aye, motion carried. Commissioner Ennen moved to approve minutes of the 11/02/21 regular board meeting. Commissioner Wiese seconded the motion with all members voting aye, motion carried.

The Chair opened the meeting for public comment. Having none, Dona Greiner Emergency Manger presented the Emergency Operation Plan for approval. Greiner gave an overview of the plan changes. Commissioner Kopitzke motioned to approve the EOP as presented. Commissioner Ennen seconded the motion with all members voting aye, motion carried. Greiner presented the Continuity of Operations Plan (COOP) and Public Safety Answering Point Plan (PSAP) for approval. Greiner gave an overview of the plan changes. Commissioner Ennen motioned to approve the COOP Plan and PSAP Plan as presented. Commissioner Wiese seconded the motion with all members voting aye, motion carried.

Greiner gave an Emergency Management update. Sheriff Jason Dingman requested re-approval for squad purchases. Dingman provided an update on the previous 2021 authorized squad cars ordered earlier in 2021. Dingman noted Valu Ford, Morris, had to cancel the previous 2021 vehicle request for two F-150's and requested authorization to re-order two F-150's but as 2022 models. Dingman also requested authorization to order the 2022 replacement squad vehicle of one F-150 truck from Valu Ford at the quoted price of \$35,561 per vehicle. Commissioner Kopitzke motioned to reapprove (2) F-150 budgeted squads from the 2021 budget and authorize the purchase of one 2022 F-150 squad vehicle from Valu Ford, Morris, in the amount of \$35,561 per vehicle. Commissioner Wiese seconded the motion with all members voting aye, motion carried.

Stephanie Buss, Auditor Treasurer presented the list of Auditor's Warrants for the 11/03/21 and 11/11/21 time periods for review. Buss Fielded questions. Buss presented the Commissioner Warrants for approval.

Commissioner Kopitzke motioned to approve Morris Auto warrant. Commissioner Wiese seconded the motion. The motion passed upon the following vote: Ayes - Staples, Wiese, Kopitzke and Wohlers. Ennen abstained. Commissioner Ennen moved to approve the remaining Commissioner Warrants in the following amounts:

Table with 2 columns: FUND and AMOUNT. Lists various county funds and their amounts, including County Revenue Fund, County Road and Bridge Fund, Solid Waste Service, etc.

Commissioner Wiese seconded the motion with all members voting aye, motion carried.

Buss requested approval of loan advances from CD18 to CD16 in the amount of \$2,000. Commissioner Staples motioned to approve loan advance from CD18 to CD16 in the amount of \$2,000. Commissioner Kopitzke seconded the motion with all members voting aye, motion carried.

Buss requested approval for pay request #4 for CD 5. Commissioner Staples motioned to approve pay request #5 for CD 5 to Riley Bros. Inc. in the amount of \$27,550. Commissioner Wiese seconded the motion with all members voting aye, motion carried.

Jon Maras Assistant County Engineer requested authorization for final payment for SAP 075 601-034 and SAP 075 608-031. Commissioner Ennen motioned to authorize final payment for SAP 07601-034 and SAP 07608-031 for bituminous mill, overlay and aggregate shouldering in the amount of \$13,186.31 to Mark Sand and Gravel Co. of Fergus Falls. Commissioner Kopitzke seconded the motion with all members voting aye, motion carried.

Aaron Jordan, County Attorney presented 2021 year in review by power point with court statistics. Jordan fielded questions.

Rebecca Young, County Administrator presented for Liberty Sleiter, Human Services Director warrants for approval. Human Service warrants were approved in the amount of \$119,164.36 on a motion by Kopitzke, second by Wiese and all member voting aye, motion carried.

Young presented five 2022 Human Services contracts for approval. Commissioner Ennen motioned to approve 2022 Human Services contracts with no changes for: Stevens Community Medical Center - Life Center; Stevens County Attorney - County Guardianships; Lutheran Social Services - Guardian and Conservator Services and Prairie Community Services - Community Support Plan. Commissioner Kopitzke seconded the motion with all members voting aye, motion carried.

Young requested payment to Donlar for Pay Application #6. Commissioner Staples motioned to pay Donlar Pay Application #6 in the amount of \$302,684.35. Commissioner Wiese seconded the motion with all members voting aye, motion carried.

Young reported on the ARPA spending budget and a possible broadband project that maybe requesting for grant support to cover underserved areas of Stevens County. Young discussed that open enrollment was ongoing with the staff and will run through November 24, 2021. Young also updated the Board that union negotiations will get under way for one of the three bargaining units on November 24, 2021. The Board also discussed the 2022 Levy and Budget with potential to incorporate \$300,000 of graveling into the budget. It was decided to proceed with incorporating this project. The Board will not meet in work session prior to Truth in Taxation, and Young will present budget based on the preliminary levy of 2.82%.

Young presented the Region IV South Mental Health Consortium Joint Powers Agreement for discussion. There was extended discussion on Region IV issues with the joint powers. A summary will be forwarded on to the Region IV Board. Commissioners were provided an opportunity to update on assigned committee activities.

Having no further business, the meeting was adjourned at 10:53 a.m. on a motion by Staples, second by Kopitzke and all members voting aye. Rebecca Young, County Administrator Donny Wohlers, Chair

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