

PUBLIC NOTICE

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PUBLIC NOTICE

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

Mortgagor: Sharon K Trumbull, a single person
 Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Bank of the West
 Dated: November 5, 2015
 Recorded: November 9, 2015
 Stevens County Recorder Document No. 200062

Assigned To: Bank of the West
 Dated: October 25, 2021
 Recorded: October 27, 2021
 Stevens County Recorder Document No. 210210

Transaction Agent: Mortgage Electronic Registration Systems, Inc.
 Transaction Agent Mortgage Identification Number: 100104088017800150
 Lender or Broker: Bank of the West
 Residential Mortgage Servicer: Bank of the West
 Mortgage Originator: Bank of the West

LEGAL DESCRIPTION OF PROPERTY: Lot 8, Block 8, Clark's Rearrangement of Block 8 and 9 of Sutherland's Addition to the Town now City of Morris

This is Abstract Property.

TAX PARCEL NO.: 20-0890-000

ADDRESS OF PROPERTY:
 509 W 10th St
 Morris, MN 56267

COUNTY IN WHICH PROPERTY IS LOCATED: Stevens

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$77,077.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$74,110.13

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: January 6, 2022, 10:00 AM

PLACE OF SALE: Front Door of Courthouse, 400 Colorado Ave., Morris, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is July 6, 2022 at 11:59 p.m. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: November 10, 2021

Bank of the West, Assignee of Mortgagee

By: HALLIDAY, WATKINS & MANN, P.C.
 Attorneys for:
 Bank of the West, Assignee of Mortgagee
 101 Fifth Street East, Suite 2626
 St. Paul, MN 55101
 651-291-8955
 651-228-1753 (fax)

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

MN10787

46-51

PUBLIC NOTICE

STATE OF MINNESOTA DISTRICT COURT
 COUNTY OF STEVENS EIGHTH JUDICIAL DISTRICT
 Court File No.: 75-PR-21-295
 In Estate of **NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS**
 Nancy A. Bruer,
 Decedent,

It is Ordered and Notice is given that on December 6, 2021 at 8:30 a.m., a hearing will be held in this Court at Morris, Minnesota, on a petition for the formal probate of an instrument purporting to be the decedent's Will dated April 25, 2013 and for appointment of Kevin Bruer whose address is 5652 26th Street S. Apt. 122, Fargo, North Dakota 58104 as Personal Representative of the decedent's estate in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the decedent's estate, including the power to collect all assets; pay all legal debts, claims, taxes, and expenses; sell real and personal property; and do all necessary acts for the decedent's estate.

Notice is further given that, subject to Minn. Stat. 524.3-801, all creditors having claims against the decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.

Dated: November 2, 2021

BY THE COURT
 /s/ Charles Glasrud
 Judge of District Court

Dated: November 2, 2021

/s/ Kim Sundbom-Trudeau
 Court Administrator

Bruce D. Obenland
 Attorney I.D. #8038X
OBENLAND & NELSON
 Attorneys for Petitioner
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 Email: contact@onlawmn.com
 Our File: #21-74.1

46-47

OFFICIAL MINUTES

**HANCOCK BOARD OF EDUCATION MEETING
 October 18, 2021 6:00 PM ITEM 4.0
 Board Room - HANCOCK PUBLIC SCHOOLS**

- 1.0 Called To Order- 6:15 p.m. by Chair Schaefer.
- 2.0 Roll Call: Present - John Boon, Justin Cronen, Brett Duncan, Tim Schaefer, Paul Carlson, Tim Pahl, Megan Garlanarua
 Absent - Troy Hausmann, Kevin Koehl
 Guests - Abbie Biegner, Hilary Kampmeier, Derek Flanagan from Eide Bailly
- 3.0 Approved Agenda
- Motion- Cronen, Second- Duncan, Action- Unanimous Consent
- 4.0 Approved Minutes: Approved Minutes of 09/20/2021 Regular Board Meeting
- Motion- Cronen, Second- Boon, Action- Unanimous Consent
- 5.0 Approved Payment of September Bills for \$315,393.17
- Motion- Duncan, Second- Cronen, Action- Unanimous Consent
- 6.0 Communications and Reports
- 6.01 Future Outdoor Facility Improvements
- 6.02 Approved the 2021-2022 Annual World's Best Workforce Plan
- Motion- Duncan, Second- Cronen, Action- Unanimous Consent
- 7.0 Upcoming dates
- 7.01 November 2nd Election Day - No school election.
- 7.02 November 3rd PLC
- 7.03 November 5th End of 1st Quarter
- 7.04 November 5th & 6th Fall Play - November 5th, 7:00 pm; November 6th, 2:00 pm
- 7.05 November 11th & 16th Parent Teacher Conferences - 4:00 - 8:00 pm
- 7.06 November 18th Fall Band Concert (Grades 9-12) - 7:00 pm
- 7.07 November 15th Regular Board Meeting 6 pm
- 7.08 November 15th-19th American Education Week (Serve Lunch - Wed. November 17th)
- 8.0 Administrative Reports
- 8.01 Principal Pahl - Monthly Report included recognition of staff, students and community members including the Hancock Fire Department and Phil Millette during Fire Prevention Week. Those who donated to the FFA Corn Drive. Recognized those who contributed to a successful Homecoming week. Reviewed important upcoming events.
- 8.02 Superintendent Carlson - Provided a MSBA Conference brochure for January 12th - 14th; suggested the Winter Retreat Date for Monday, January 31st, 2022; Reviewed updated enrollment; provided a COVID update with frequently asked question. Provided an update on food service providers, the district will be contracting with Sysco.
- 9.0 Personnel
- 9.01 2021-2022 Health Services RN Contract - Jill Steiner
- Motion - Boon, Second - Duncan, Action - Unanimous Consent
- 9.02 Leave Request - Leah Schroeder; Long-term Substitute Kristi Fehr
- Motion - Cronen, Second - Duncan, Action - Unanimous Consent
- 10.0 New Business
- 10.01 2020-2021 Audit Presentation - Derek Flanagan, Senior Manager - Eide Bailly
- Adopted the Resolution to Approve the Fiscal 2021 Audit
- Motion - Boon, Second - Duncan, Action - Unanimous Consent
- Reviewed Current Year Revenue and Expenditure Summaries as of July 31, 2021 and September 30, 2021 (Informational)
- 10.03 Policy Review (First Reading) - Updates to Policy #102 Equal Educational Opportunity; New Policy #214 Out-of-State Travel by School Board Members.
- 11.0 Other Items - None
- 12.0 Adjourn 7:37 p.m.

Motion - Duncan, Second - Boon, Action - Unanimous Consent

47

OFFICIAL MINUTES

**STEVENS COUNTY
 BOARD OF COMMISSIONERS
 Official Proceedings
 Tuesday, November 2, 2021
 9:00 a.m.**

The regular meeting of the Stevens County Board of Commissioners was called to order at 9:00 a.m., Tuesday, November 2, 2021, by Chair Donny Wohlers. Members in attendance were Ennen, Kopitzke, Wiese, Wohlers and Staples. The Pledge of Allegiance was recited.

Commissioner Kopitzke moved to approve the agenda with one addition: Rebecca Young; contract for approval. Commissioner Wiese seconded the motion with all members voting aye, motion carried.

Commissioner Ennen moved to approve minutes of the 10/19/21 regular board meeting. Commissioner Staples seconded the motion with all members voting aye, motion carried.

The Chair opened the meeting for public comment.

Having none, Human Services Director Liberty Sleiter introduced the new Eligibility Worker Sam Johnson who started work on 10/25/21.

Sleiter requested approval for contract services. Sleiter gave an overview of the contract and fielded questions. Commissioner Kopitzke motioned to approve Purchases of Service contract for Qualified Individual. Commissioner Ennen seconded the motion with all members voting aye, motion carried.

Auditor/Treasurer Stephanie Buss presented the Auditor's Warrants for the 10/20/21, 10/26/21 and 10/27/21 time periods for review.

Buss gave a power point presentation on possible redistricting for Stevens County. Buss fielded questions regarding process and timeline.

County Engineer Todd Larson gave an update on maintenance, engineering, and administration.

County Administrator Rebecca Young gave department updates.

Young gave an overview of a domain name change that will be required in the future for all local government units. Staff will work to bring forward a resolution for board action in the near future. Project timeline would be to have work complete before fall of 2024.

Young requested approval for furniture order for new highway facility. Commissioner Staples motioned to accept bid from Connect Interiors in the amount of \$52,321.86 using ARPA Funds for payment. Commissioner Wiese seconded the motion with all members voting aye, motion carried.

Young requested approval for PEIP group application contract. Commissioner Kopitzke motioned to approve PEIP group application contract for 2022 and 2023. Commissioner Wiese seconded the motion with all members voting aye, motion carried.

Organics Intern Sydney Bauer gave an update on progress of implementing a county organics recycling program.

Pope Douglas Solid Waste Management Director Steve Vrchota gave an update on their MPCA permit and construction at the Glacial Ridge Organics Facility near Hoffman, MN.

Environmental Services Director Bill Kleindl requested approval for Organics Processing Agreement. Kleindl gave an overview of the agreement. The Agreement will establish a tipping fee of \$50 per ton, addresses the transport of organics when the facility is not open, and sets the length of the agreement from November 2021 through June 30, 2023, which is the end of the MPCA Recycling/Composting Grant. After the initial term, the agreement may be extended for one-year terms by mutual agreement of the parties. Commissioner Ennen motioned to approve the Organics Processing Agreement with Pope Douglas Solid Waste Management as presented. Commissioner Kopitzke seconded the motion with members voting aye, motion carried.

Kleindl requested to set a possible start date of collection and delivery of organics to Hoffman. After some discussion, Commissioner Kopitzke motioned to set December 13, 2021, for collection and delivery of organics to Hoffman. Commissioner Wiese seconded the motion with all members voting aye, motion carried.

Kleindl requested approval for Natural Resources Block Grant Agreement. Kleindl gave an overview of the grant renewal. By approving the agreement, the county will receive grant amounts for Local Water Plan of \$15,305, Wetland Conservation Act of \$8,778, Shoreland Management of \$2,728 and Septic System Administration of \$18,600. There are two other grants listed for septic system upgrades with the NRBG; a low income grant from the MPCA and BWSR, both with certain criteria for qualifications. After some discussion, Commissioner Staples motioned to approve the NRBG Agreement for 2022-2023 as presented. Commissioner Wiese seconded the motion with all members voting aye, motion carried.

Commissioners were provided an opportunity to update on assigned committee activities.

Having no further business, the meeting was adjourned at 10:44 a.m. on a motion by Staples, second by Kopitzke and all members voting aye.

Rebecca Young, County Administrator Donny Wohlers, Chair

47

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